

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JANET L. LUBISH  
Case Number: 19-23168-CMB Chapter: 13  
Date / Time / Room: THURSDAY, JULY 15, 2021 11:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
7/16/21 10:00 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#15 Chapter 13 Plan Dated 09/05/2019 (NFC)  
R / M #: 15 / 0

**Appearances:**

Debtor: *White*  
Trustee: Winnecour / *Pail* / Katz / DeSimone  
Creditor:

*Case is contingent  
on sale of real estate  
Broker's listing agreement  
was dated 2/25/20  
per counsel offer is  
being prepared that will be  
accepted.*

**Proceedings:**

Outcome:

1. ☐ Case Converted to Chapter 7
2. ☐ Case Converted to Chapter 11
3. ☐ Case Dismissed without Prejudice
4. ☐ Case Dismissed with Prejudice
5. ☐ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. ☐ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_
7. ☒ Plan/Motion continued to 8/26/21 at 11:00 AM
8. ☐ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_  
Objections are due on or before \_\_\_\_\_  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_
9. ☐ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_
10. ☐ Other: \_\_\_\_\_